

Form CPF M 102: Campaign Finance Report

Municipal Form

TOWN OLERK'S OFF Office of Campaign and Political Finance

| of Massachusetts 2018 MAR 30 AM 8: 39 | | File with: City or Town Clerk or Election Commission |
|--|-------------------------------------|--|
| Fill in Reporting Period dates: Beginning Date: 01/01, | /2018 | Ending Date: 03/30/2018 |
| Type of Report: (Check one) ☐ C ☐ V ☐ O 8th day preceding preliminary ☑ 8th day preceding election | ☐ 30 day a | after election year-end report dissolution |
| Joseph A. Curro, Jr. Candidate Full Name (if applicable) Arlington Board of Selectmen Office Sought and District 21 Millett Street, Arlington MA 02474 Residential Address E-mail: jcurro@alumni.tufts.edu Phone # (optional): 781-962-8562 | Christine | mittee to Elect Joe Curro Committee Name C Carney Name of Committee Treasurer eld Road, Arlington, MA 02474-2950 Committee Mailing Address cccarney67@gmail.com |
| SUMMARY BALANC | E INFOR | RMATION: |
| Line 1: Ending Balance from previous report | | 947.14 |
| Line 2: Total receipts this period (page 3, line 11) |) | 8213.00 |
| Line 3: Subtotal (line 1 plus line 2) | | 9160.14 |
| Line 4: Total expenditures this period (page 5, lin | ne 14) | 6779.03 |
| Line 5: Ending Balance (line 3 minus line 4) | | 2381.11 |
| Line 6: Total in-kind contributions this period (pa | age 6) | 89.09 |
| Line 7: Total (all) outstanding liabilities (page 7) | | 0 |
| Line 8: Name of bank(s) used: Leader Bank and Pa | ayPal | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the bes activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury: | contributions: | and liabilities for this reporting period and represents the campaign |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b | oox only) | |
| Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in a incurred any liabilities nor made any expenditures on my behalf during this reporting | accordance with | nowledge and belief, a true and complete statement of all campaign finance in the requirements of M.G.L. c. 55. I have not received any contributions, |
| Candidate without Committee OR Candidate with independent activity filing a I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the committee of the commi | he best of my k nts, in-kind con | mowledge and belief, a true and complete statement of all campaign tributions and liabilities for this reporting period and represents the |
| Signed under the penalties of perjury: | 7 | (Candidate's signature) Date: March 30, 2018 |

SCHEDULE A: RECEIPTS

10 3

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

report all receipts. Please include your committee name and a page number on each page.)

| | Name and Residential Address | Amount | Occupation & Employer (for contributions of \$200 or more) |
|-------------------|--|---------|--|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or inore) |
| 3/04/2018 | Bakey, Janice 15 Fountain Road Arlington MA 02476 | 75.00 | |
| 3/21/2018 | Bilafer, Mary Ellen Cutter Hill Road Arlington, MA 02474 | 100.00 | |
| 3/20/2018 | Blaszczynski, George 17 Washington Street Arlington MA 02474 | 100.00 | |
| 02/11/2018 | Brazile, Juli 56 Coolidge Road Arlington MA 02476 | 100.00 | |
| 03/18/2018 | Briggett, Marlissa 46 Peter Tufts Road Arlington MA 02474 | 200.00 | Media South Coast Almanac |
| 02/09/2018 | Byrne, Michael 26 Upland Road Arlington MA 024174 | 100.00 | |
| 02/17/2018 | Carney, Christine 98 Richfield Road Arlington, MA 02474-2950 | 500.00 | Bookkeeper Carney General Contracting |
| 03/04/2018 | Costa, Barbara 20 Woodland Street Arlington, MA 02474 | 100.00 | |
| 01/21/2018 | Curro, Joseph A. Jr. 21 Millett Road Arlington, MA 02474 | 250.00 | |
| 03/08/2018 | Curro, Barbara 16 Highbank Trail Plymouth, MA 02360 | 100.00 | |
| 03/04/2018 | Deyst, Mary 26 Upland Road West Arlington, MA 02474 | 200.00 | Retired |
| 03/04/2018 | Dray, Elizabeth 130 Jason Street Arlington, MA 02476 | 100.00 | |
| Line 9: Total Re | ceipts over \$50 (or listed above) | | |
| Line 10: Total Ro | eccipts \$50 and under* (not listed above) | | |
| Line 11: TOTA | L RECEIPTS IN THE PERIOD | See 894 | ← Enter on page 1, line 2 |

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|-------------------|--|----------|--|
| 02/15/2018 | Goldsipe, Mel 1273 Massachusetts Avenue Arlington MA 02476 | 250.00 | Unemployed |
| 02/27/2018 | Haase, Camilla 88 Park Ave., Apt. 401 Arlington MA 02476 | 100.00 | |
| 02/25/2018 | Howard, Jane 12 Woodland Street Arlington MA 02476 | 250.00 | Retired |
| 03/04/2018 | Kalauskas, Charles 29 Kensington Park Arlington, MA 02476 | 100.00 | |
| 03/04/2018 | LaCourt, Anne 48 Chatham Street Arlington, MA 02474 | 100.00 | |
| 03/09/2018 | Lalicata, Guy 33 Ryder Street Arlington MA 02476 | 100.00 | |
| 03/04/2018 | Michelman, Thomas 20 Everett 8t Arlington MA 02474 | 100.00 | |
| 03/04/2018 | Morgan, Jane 172 Brattle Street Arlington ma 02474 | 100.00 | |
| 02/25/2018 | Morrison, Garfield 14 Pawnee Drive Arlington., MA 02474 | 100.00 | |
| 02/25/2018 | Paradis, Judith 143 Forest Street Arlington ma 02474 | 100.00 | |
| 03/01/2018 | Peluso, Ted 438 Massachusetts Ave # 420 Arlington MA 02474 | 100.00 | , |
| 03/28/2018 | Popkin, Louise 9 Cliff Street Arlington ma 02476 | 100.00 | |
| 01/25/2018 | Reedy, Allen 153 Renfrew Street Arlington, MA 02476 | 75.00 | |
| Line 9: Total Re | ceipts over \$50 (or listed above) | | |
| Line 10: Total Re | eceipts \$50 and under* (not listed above) | | |
| Line 11: TOTAL | L RECEIPTS IN THE PERIOD | See PO 4 | Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

report all receipts. Please include your committee name and a page number on each page.)

| | Name and Residential Address | | Occupation & Employer (for contributions of \$200 or more) |
|--|--|----------|--|
| Date Received | (alphabetical listing required) | Amount | (10r contributions of \$200 of more) |
| 2/22/2018 | Rehrig, Brian 28 Academy 8+ Arlington ma 02476 | 100.00 | |
| 3/04/2018 | Schwartz, Paulette 20 Robin Hood Road Arlington, MA 02474 | 100.00 | |
| 02/03/2018 | Shea, Elaine 9 Lincoln Street Arlington MA 02476 | 1,000.00 | Retired |
| 03/06/2018 | Stamps, Susan 89 Grafton Street Arlington, MA 02474 | 200.00 | Attorney Self-Employeed |
| 03/4/2018 | Susse, Jennifer 45 Teel Street Arlington, MA 02474 | 100,00 | |
| 03/04/2018 | Wiener, Laura 73 Jason Street Arlington MA 02476 | 100.00 | |
| 03/06/2018 | Wilcox,David 55 Brantwood Road Arlington, MA 02476 | 150.00 | |
| 03/01/2018 | Winstanely O'Connor, Mary 781 Concord Turnpike Arlington, MA 02476 | 200.00 | Attorney Self-Employed |
| 03/28/2018 | Zaccheo, Vesna & Scott 123 Washington Street Arlington MA 02474 | 100.00 | |
| | | | |
| | | | |
| | | | |
| Line 9: Total Ro | eceipts over \$50 (or listed above) | 5500.0 | 0 |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 2713.0 | 0 |
| Line 11: TOTA | L RECEIPTS IN THE PERIOD | 8213.0 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|------------|-------------------------------------|---|--|---------|
| 03/04/2018 | Artlounge Arlington | 1346 Massachusetts Ave Arlington MA 02476 | Venue rental for Campaign Kickoff event | 200.00 |
| 02/22/2018 | Cambridge Offset Printing | 56 Creighton Street Cambridge, MA 02140-2032 | Campaign kickoff letter | 1094.83 |
| 02/28/2018 | | | Promotional materials-Printing | 576.94 |
| 03/19/2018 | Cambridge Offset Printing | | Postcard and Mailing | 2620.3 |
| 03/29/2018 | Cambridge Offset Printing | | Pct. Postcards and mailing | 2180.3 |
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| | | | | |
| | | Line 12: Total Expenditures over \$50 (or listed above) | | 6672.4 |
| | | Line 13: Total Expenditures | s \$50 and under* (not listed above) | 106.25 |
| | Enter on page 1, line 4 | → Line 14: TOTAL EXPEN | DITURES IN THE PERIOD | 6779. |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized Page 4 above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------------------------|--|---------------------------------------|-------|
| 03/04/2018 | Joan Axerlrod | | Refreshments for Campaign Kick off | 89.09 |
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| | | | | |
| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | 89.09 |
| | | Line 16: In-Kind Contributions \$50 & under (not listed above) | | 0 |
| | Enter on page 1, line $6 \rightarrow$ | Line 17: TOTAL IN-KIND CO | ONTRIBUTIONS | 89.09 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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